BHARATIYA VIDYA BHAVAN SCHOOL, CHEVAYUR RECOMMENDED LIST OF TEXT BOOKS FOR 2025 - 2026 (PRE KG to V)

| Class | Subject And Textbook Recommended For 2025 – 2026 |
|---------|--|
| Pre Kg | Hoop Star - Madhubun |
| Lkg | Puffin – Arrow Publicaton Colouring – Magic Pearls Colour World – Exposoft |
| Ukg | Puffin – Arrow Publication Malayalam – Thenmozhi Lkg Book – Madhubun Hindi – Madhu Mukhar Hindi Padamala (B) Colouring – Magic Pearls Colour World – Exposoft Art And Craft – Handi Works MyArts And Crafts Book – Bharati Bhawan |
| Sr.Kg | Text Book - Viva Early Steps – Viva Education Malayalam – Thenmozhi Ukg Book – Madhubun Hindi – Madhuvandhi – Madhubun Colouring – Magic Pearls Colour World – Exposoft Art And Craft – Handi Works MyArts And Crafts Book – Bharati Bhawan |
| 1st Std | Malayalam – Bhasha Kusumam – H&c English, Maths, EVS – New Frontiers Integrated Semester Series – Headword Hindi – Nayi Kiran – Good Luck Publishers Hindi Handwriting Book – Madhulipi Sulekhmala – Madhubun IT –Users Now Creators - Cyber Square Spoken English – Tune in – Collins Cursive writing - Strings – Arrow publications GK – Everyday General Knowledge – Creative Kids Edu Solutions SAFAL – Forever Books – Rachna Sagar Art and Craft – Handi Works My Arts and Crafts Book – Bharati Bhawan Drawing – Impressions – Art Integration Series – Modern Publishers |
| 2nd Std | Malayalam – Bhasha Kusumam – H&c English, Maths,EVS - New Frontiers Integrated Semester Series – Headword Hindi – Nayi Kiran – Good Luck Publishers Hindi Handwriting Book – Madhulipi Sulekhmala – Madhubun IT – Users Now Creators - Cyber Square Spoken English – Tune in – Collins Cursive writing - Strings – Arrow publications GK – Everyday General Knowledge – Creative Kids Edu Solutions SAFAL – Forever Books – Rachna Sagar Art and Craft – Handi Works My Arts and Crafts Book – Bharati Bhawan Drawing – Impressions – Art Integration Series – Modern Publishers |
| 3rd Std | Malayalam – Bhasha Kusumam – H&c English – Orchard English Textbook – Orient Blackswan Hindi – Nayi Kiran – Good Luck Publishers EVS – Orchard Environmental Studies – Orient Blackswan Maths – Orchard Mathematics – Orient Blackswan IT – Users Now Creators - Cyber Square Spoken English – Tune in – Collins Cursive writing - Strings – Arrow publications GK – Everyday General Knowledge – Creative Kids Edu Solutions SAFAL – Forever Books – Rachna Sagar Art And Craft – Handi Works MyArts And Crafts Book – Bharati Bhawan Drawing – Impressions – Art Integration Series – Modern Publishers |

| 4th Std | Malayalam – Bhasha Kusumam – H&c English – Orchard English Textbook – Orient Blackswan Hindi – Mithas – Bharati Bhawan Evs – Orchard Environmental Studies – Orient Blackswan Maths – Orchard Mathematics – Orient Blackswan IT – Users Now Creators - Cyber Square Spoken English – Tune in – Collins GK – Everyday General Knowledge – Creative Kids Edu Solutions SAFAL – Forever Books – Rachna Sagar Art and Craft – Handi Works MyArts And Crafts Book – Bharati Bhawan Drawing – Impressions – Art Integration Series – Modern Publishers |
|---------------------------------------|--|
| 5th Std | Mathematics – A Text Book Of Maths - NCERT Hindi – Mithas – Bharati Bhawan [or] Rimjhim - NCERT Malayalam – Bhasha Kusumam – H&c Sanskrit – Athula Samskritham – Future Kids Publications English – Marigold – NCERT Science – NCERT Social – NCERT IT – Users Now Creators - Cyber Square Spoken English – Tune in – Collins GK – The World Around Me – Sultan Chand SAFAL – Forever Books – Rachna Sagar |
| 6 TH - 8 TH STD | GK – The World Around Me – Sultan Chand SAFAL – Forever Books – Rachna Sagar |
| 1st – 8th std | VALUE EDUCATION – SATTHWA SERIES -BVB |

BHARATIYA VIDYA BHAVAN SCHOOL, CHEVAYUR

RECOMMENDED LIST OF TEXT BOOKS FOR 2025 - 2026 (VI to XII)

MALAYALAM

| SL No. | Class | Book | Publishers |
|--------|----------|--|-----------------|
| 1 | VI -VIII | Kerala Padavali | Govt. of Kerala |
| 2 | VI -VIII | Adisthana Padavali | Govt. of Kerala |
| 3 | IX - X | Kerala Padavali | Govt. of Kerala |
| 4 | IX - X | Adisthana Padavali | Govt. of Kerala |
| 5 | IX | Upapada Pusthakam - Thejaswiyaya Vagmi | Н & С |
| 6 | X | Chattambi Swamikal - Jeevithavum Sandesavum | Current Books |

HINDI

| SL No. | Class | Book | Publishers |
|--------|--------|----------------------------------|-------------------------|
| 1 | VI | Malhaar, Balramayan | NCERT |
| 2 | VII | Vasant II | NCERT |
| 3 | VII | Bal Mahabharat Katha | NCERT |
| 4 | VIII | Vasant - III | NCERT |
| 5 | VIII | Sadha Bhahar Kahaniyan | Madhubun |
| 6 | IX - X | Sparsh Bagh I, II | NCERT |
| 7 | IX - X | Sanchayan (Suppl. Hindi) - I, II | NCERT |
| | IX | Aadhunik Hindi Vyakaran | Lakshmi Publish- ers |

ENGLISH

| Class | Book | D 11/1 |
|-------------|--|-------------------|
| | DOOK | Publishers |
| VI | Poorvi - Text book in English | NCERT |
| | Honeycomb - Text book in English | NCERT |
| VII | | NCERT |
| | ** * | NCERT |
| VIII | | NCERT |
| | | NCERT |
| IX | 9 | NCERT |
| | | NCERT |
| X | | NCERT |
| XI | Course Book - Hornbill | NCERT |
| XI | Supplementary Reader - Snapshots | NCERT |
| | | NCERT |
| | | NCERT |
| | Tark and a second | |
| Class | Book | Publishers |
| | | NCERT |
| CS | | |
| Class | Book | Publishers |
| | | NCERT |
| | | |
| Class | Rook | Publishers |
| | | NCERT |
| | | Rachna sagar |
| IX & X | Lab Flandar Together with Belence | Racilla Sagai |
| Class | Book | Publishers |
| XI | A text book of Physics - Part I & II | NCERT |
| XII | - | NCERT |
| XI & XII | | Laxmi Publication |
| | • | |
| Class | Book | Publishers |
| XI | A text book of Chemistry - Part I & II | NCERT |
| XII | A text book of Chemistry - Part I & II | NCERT |
| XI & XII | Lab Manual - Comprehensive | Laxmi Publication |
| | | |
| Class | Book | Publishers |
| XI | A text book of Biology | NCERT |
| XII | A text book of Biology | NCERT |
| XI & XII | Lab Manual - Comprehensive | Laxmi Publication |
| | | • |
| Class | Book | Publishers |
| VI | Exploring Society: India and beyond Social Science text book Part - I (Eng) VI | NCERT |
| VII | | NCERT |
| VII | Our Environment - Geography | NCERT |
| | | |
| VII | Social & Political Life - II | NCERT |
| VII VIII | Social & Political Life - II Our Past - III | NCERT NCERT |
| | XI XII XII XII Class VI-XII SS Class XI & XII Class VI- X IX & X Class XI XII XI & XII Class XI XII XI & XII XI & XII Class XI XII XI & XII XI & XII XI & XII XI & XII | VIII |

| 7 | VIII | Social & Political Life | NCERT |
|------------------|-----------|--|-------------------------------------|
| 8 | | India and Contemporary World - History | NCERT |
| 9 | Ī | Contemporary India - Gegraphy | NCERT |
| 10 | IX | Democratic Politics | NCERT |
| 11 | | Economics | NCERT |
| 12 | | India and Contemporary World II - History | NCERT |
| 13 | | Contemporary India - Gegraphy | NCERT |
| 14 | X | Democratic Politics II | NCERT |
| 15 | | Understanding Economic Development - Economics | NCERT |
| COMPUTER | | | |
| SL No. | Class | Book | Publishers |
| 1 | VI - VIII | AI | KIPS |
| 2 | IX & X | Artificial Intelligence 417 | NCERT |
| 3 | XI | Computer Science - Python | Sulthan Chand |
| 4 | XII | Computer Science - Python | Sulthan Chand |
| 5 | XI | Informatics Practices - Python | NCERT |
| 6 | XII | Informatics Practices - Python | NCERT |
| SANSKRIT | AII | morniades Fractices Tython | NGLICI |
| Sl No. | Class | Book | Publishers |
| 1 | VI | Deepakam: Prathamo Bhaag Sanskrit Text VI | NCERT |
| 2 | VII | Ruchira - Part II | NCERT |
| 3 | | Ruchira - Part III | |
| 3 | VIII | | NCERT NCERT |
| 4 | IX | Shemushi-Bhag 1 | |
| | | Abhyasavan Bhava 1 | NCERT |
| 5 | X | Shemushi-BhagII | NCERT |
| ECONOMICS | | Abhyasavan Bhava II | NCERT |
| | Class | nl | D 1.11.1 |
| SL No. | Class | Book | Publishers |
| 1 | XI | Introductory Micro Economics | NCERT/ Sandeep Garg Publications |
| 2 | XI | Introduction to Statistics | NCERT |
| 3 | XII | Indian Economic Development | NCERT |
| 4 | XII | Introductory Macro Economics | NCERT/ Sandeep Garg Publications |
| BUSINESS STUDIES | | | J |
| SL No. | Class | Book | Publishers |
| 1 | XI | Business Studies | NCERT |
| 2 | XII | Business Studies I | NCERT |
| 3 | XII | Business Studies II | NCERT |
| ACCOUNTANCY | 7311 | Daniel Charles II | HOLKI |
| SL No. | Class | Book | Publishers |
| 3L NO. | XI | Accountancy Part I | NCERT |
| 2 | XI | Accountancy Part II | NCERT |
| | + | - | NCERT |
| 3 | XII | Accountancy I - Partnership Accounts | |
| 4 | XII | Accountancy II - Company Accounts | NCERT |

NOTE BOOK LIST 2025-2026

| CLASS | TYPE OF NOTE BOOK | COUNT |
|---------------------|---|---|
| PRE KG | Faber castle plastic crayons [cylinder] | 1 |
| LKG | 4-line note book [100pg] | 1 |
| | Big square note book [100pg] | 1 |
| | Slate | 1 |
| | Faber castle plastic crayons [cylinder] | 1 |
| UKG | 4-line note book [100pg] | 1 |
| | Big square note book [100pg] | 1 |
| | 3-line note book – Hindi [200pg] | 1 |
| | One-side ruled [100pg] | 1 |
| | 2-line note book [100pg] | 1 |
| | Faber castle plastic crayons [cylinder] | 1 |
| Senior KG | 4-line note book [100pg] | 1 |
| | Square note book [100pg] | 1 |
| | 3-line note book – Hindi [200pg] | 1 |
| | One-side ruled [100pg] | 1 |
| | 2-line note book [100pg] | 1 |
| | Faber castle plastic crayons [cylinder] | 1 |
| 1st STD | Square note book [100pg] | 2 |
| T 21D | 2-line note book [100pg] | 4 |
| | 4-line note book [100pg] | 4 |
| | Single line note book [100pg] | 1 |
| | Single line note book [100pg] | |
| 2 nd STD | Square note book [100pg] | 2 |
| | 2-line note book [100pg] | 4 |
| | 4-line note book [100pg] | 4 |
| | Single line note book [100pg] | 1 |
| 3 rd STD | Single line note book with working column [100pg] | 2 |
| | 2-line note book [100pg] | 4 |
| | 4-line note book [100pg] | 4 |
| | Single line note book [100pg] | 1 |
| 4 th STD | Single line note book with working column [100pg] | 2 |
| | 2-line note book [100pg] | 4 |
| | 4-line note book [100pg] | 4 |
| | Single line note book [100pg] | 1 |
| 5 th STD | Single line note book with working column [100pg] | 2 |
| | Single line note book [100pg] | 11 |
| | 2-line note book [100pg] | 1 |
| 4 | One -side ruled note book [100pg] | 2 |
| 6th STD | Single line note book with working column [100pg] | 2 |
| | Single line note book [100pg] | 12 |
| | One -side ruled note book [100pg] | 2 |
| 7 th STD | Single line note book with working column [100pg] | 3 |
| | Single line note book [100pg] | 12 |
| | One -side ruled note book [100pg] | 2 |
| 8th STD | Single line note book with working column [100pg] | 4 |
| 5 515 | Single line note book [100pg] | 12 |
| | One -side ruled note book [100pg] | $\begin{vmatrix} 12 \\ 2 \end{vmatrix}$ |
| | | _ |
| 9th STD | Single line note book with working column [100pg] | 4 |
| | Single line note book [200pg] | 4 |
| | One -side ruled note book [100pg] | 2 |

| | Graph book A4 size [25pg] | 1 | | | |
|----------------------|--|---|--|--|--|
| | Single line note book [100pg] | 6 | | | |
| | | | | | |
| 10 th STD | Single line note book with working column [200pg] | 4 | | | |
| | Single line college note book [200pg] | 4 | | | |
| | One -side ruled note book [100pg] | 2 | | | |
| | Single line note book [100pg] | 6 | | | |
| 11 th STD | English - ruled college note [200pg] – 1 | | | | |
| | Mathematics – 200 pages unruled college note book – 6 | | | | |
| | Biology – 200pages ruled college note book – 2 | | | | |
| | 100 pages rough record book – 1 | | | | |
| | Chemistry – 200pages unruled college note – 4 | | | | |
| | 100pages unruled note book – 1 | | | | |
| | 100pages rough record book – 1 | | | | |
| | Physics 200 pages unruled college pets 2 | | | | |
| | Physics – 200pages unruled college note – 3 100 pages test note unruled – 1 | | | | |
| | 100 pages test note unitaled – 1 100 pages rough record book – 1 | | | | |
| | | | | | |
| | Computer – 200 pages college noted ruled – 1 | | | | |
| | 100 pages ruled note book – 2 | | | | |
| | | | | | |
| | Informatics practices – 200 pages college note ruled – 2 | | | | |
| | 100 pages ruled note – 1 | | | | |
| | Business studies – 200 pages ruled college note – 2 | | | | |
| | Accountancy – 200 pages unruled college note – 2 | | | | |
| | Economics – 200 pages ruled college note – 2 | | | | |
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